

Declaration of Assets and Liabilities

Year 2024-2025

Rajiv Ram, son/daughter/wife of Late Fulchand Ram
aged 44 years, belonging to Bihar Vidhan Sabha
service and presently working as Office attendant (Mehdar)
give herein below the details of the assets (immovable, movable, bank balance, etc.) of
myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant t-1 Name	Dependant- 2 Name	Dependant t-3 Etc. Name
(i)	Cash	20000/-	Anita Devi 600/-	Chandani Karna	Rashmi Karna	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	A/c - No- 10839485045 And 20000/-	Nel	Nel	Nel	
(iii)	Bonds, Debentures and Shares in companies	Nel	Nel	Nel	Nel	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	1. LIC-12248 2. LIC-8988 3. LIC-6372 PLI-9696	Nel	Nel	Nel	
(v)	Motor Vehicles (details of make, etc.)	Two wheeler BROS 8192	Nel	Nel	Nel	
(vi)	Jewellery (give details of weight and value)	Nel	Gold 25g Silver 500g	Nel	Nel	
(vii)	Other assets, such as values of claims / interests	TV Fridge	Nel	Nel	Nel	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant t-1 Name	Dependant t-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nel	2.5 2.5 Nel	Nel	Nel	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nel	Nel	Nel	Nel	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nel	Nel	Nel	Nel	
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nel	Nel	Nel	Nel	
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on - - - - -
(a)	(i) Loans from Banks	SBI BVM 12 Lac	11,36,384/-
	(ii) Loans from financial institutions	Nel	Nel
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nel	Nel
	(b) dues to departments dealing with supply of water	Nel	Nel
	(c) dues to departments dealing with supply of electricity	Nel	Nel

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	(d) dues to departments dealing with telephones	Nel	Nel
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nel	Nel
	(f) Other dues, if any	Nel	Nel
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BJXPR 7394R	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nel	Nel
	(iii) Sales Tax [Only in case of proprietary business]	Nel	Nel
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :-

PTS/BLA-1331

Gender :-

M (M/F)

Date of Birth :-

1 5 0 6 1 9 8 0 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

Messenger

(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

Vaishali

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

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Name of Employee:

Raju Ram

Designation:

Office Assistant (Mandari)

Department:

Botany Vidyan Sadan Patna

Place:

Patna

Date:

10.02.2025

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Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.